بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

Qāla sh-shaykh Nāẓim: „ḥaddathanī al-shaykhu l-akbar ʻAbdullāh ad-Daghistāni ʻan ahamiyyati dh-dhikr, ahamiyyatu dh-dhikri l-llāh.

Qāla lī: „Yā Nāẓima afandī,
kullu l-marātiba awi d-darajāti l-latī yumkin an yaṣiluha l-insān fī hadhihi l-ḥayāh aw fī l-ākhira tunālu bi dhikri l-llāh.

Wa dh-dhikru yaʻnī an takūna dā'iman fī maʻiyyati l-llāhi l-ʻaẓīm, fī kulli waqtin wa kulli ḥāl.

Kathīrun mina n-nāsi yaqūlūna „Allāh, Allāh", wa lākin aʻmāluhum lā tuẓhir annahum maʻa l-llāh, faqaṭ alsinatuhum.

Hal tafhamūna dhālik? — Laysa l-muhimm an taqūl „Allāh", al-muhimm an tatadhakkara annahu maʻak:

idhā naẓarta fa huwa maʻak,
idhā mashayta fa huwa maʻak,
idhā jalasta fa huwa maʻak,
idhā takallamta fa huwa maʻak,
idhā fakkarta aw akalta aw nimta fa huwa maʻak. Wa lan yatrukak:
Hādha huwa dh-dhikr!"

وَهُوَ مَعَكُمْ أَيْنَ مَا كُنتُمْ ۚ
وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ

Wa huwa maʻakum aynamā kuntum
wa l-llāhu bi mā taʻmalūna baṣīr

Shaykh Nazim tells: „Grandshaykh Abdullah told me about an important point. It is about the meaning of dhikr, the importance of remembering Allah.

He once said to me: „O Nazim Effendi! All the ranks or spiritual levels that a person can reach in this life and in the next life will be reached through the remembrance of Allah. Through dhikru Llāh.

Dhikr means to be always with Allah Almighty; in all situations, all the time.

So many people say: „Allah! Allah!", but when they act, they are not with their Lord, only their tongues are.

Do you understand this? — It is not important to say „Allah", but it is important to always remember that He is with you.

When you look, He is with you.
When you go, He is with you.
When you sit, He is with you.
When you speak, He is with you.
When you think, when you eat, when you sleep, He is with you. He will not leave you: This is dhikr!„

Koranic passage: „Wa Huwa maʻkum ayna ma kuntum."

„And He is with you, wherever you may be; and Allah is seeing your deeds." (57:4)